

## Memory Verse of the Week

<sup>8</sup> *I will both lie down and sleep in peace; for you alone, O LORD,  
make me lie down in safety.*

+ Psalm 4:8

And when he got into the boat, his disciples followed him. A windstorm arose on the sea, so great that the boat was being swamped by the waves; but he was asleep.



*9<sup>th</sup> Sunday after Pentecost  
August 2, 2020- 10:00 a.m.*

## ST. JOHN EV. LUTHERAN CHURCH

### OUR VISION:

*We envision a world fed and led by God.*

### OUR MISSION:

*Fed and led by God, we live as a neighbor - in the West Central community, the city of Fort Wayne, and all the world.*

729 W. WASHINGTON BLVD.

FORT WAYNE, IN 46802

260/426-5751

260/420-9158 (fax)

[sjluth@stjohnluth.com](mailto:sjluth@stjohnluth.com) (church office email)

[pastorpaul@stjohnluth.com](mailto:pastorpaul@stjohnluth.com) (Pastor's email)

[www.stjohnluth.com](http://www.stjohnluth.com) (Web Site)

Pastor  
Rev. Paul Offhaus

Director of Music  
Jay Heare

Organist  
Martin P. Gigler

Caring Ministries  
Tony Shelton



**COMMUNION TO BE CELEBRATED IN  
(REMOTE AND PUBLIC) WORSHIP TODAY**

We are celebrating the Sacrament of Holy Communion today and every Sunday moving forward. Here is what you will need to do on your end:

If attending our public worship:

We will be offering communion in one part, that is, wafers but no wine/ grape juice. Communicants will be directed by the ushers to come forward by side (left side from front to back, then right side), masked and maintaining physical distance from those outside of their family unit. After receiving the wafer from Pastor or the Assisting Minister (both of whom will be masked), you are asked to step to the side (on the 'X') before removing your mask to partake of communion. Then return, masked, to your seat. Hand sanitizers will be available on the tables by the side aisles.

If at home worshipping remotely:

1. Gather the elements you will need: bread, crackers or even a tortilla wrap, as well as wine or grape juice. If you'd like to make your own (unleavened, if you wish) bread, one was printed in the April newsletter or you can find several online.
2. Prepare a space for you to place the elements, either at a table or coffee table, perhaps with a tablecloth. Set the elements out for that point in our worship.
3. After the Words of Institution, you may then partake of the elements. If you are sheltering with others, share them with one another; if not, simply consume them yourself. In either case, speak the words, "The Body of Christ, given/broken for you/me . . . The Blood of Christ, shed for you/me," to remind you of Christ's presence "in, with, and under" (Luther's words) the ordinary elements of bread and wine.

As in previous instances of remote communion, we honor and respect you, whether you choose to partake or not to partake. *There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.* + Ephesians 4:4

**CHURCH OFFICE HOURS  
MONDAY & FRIDAY  
IN OFFICE 8:00 AM-3:00 PM  
TUESDAY-THURSDAY (REMOTELY)  
8:00 AM-3:00 PM**

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**ORDER OF WORSHIP  
9<sup>th</sup> Sunday after Pentecost  
August 2, 2020  
10:00 a.m.**

**P** = Presiding Minister; **A** = Assisting Minister; **C** = Congregation

**GATHERING**

**Prelude**..... *Lord, Whose Love in Humble Service* (Beach Spring)  
- David Cherwien

**Ringing of the Church Bells**

**Welcome & Announcements**

**Confession and Forgiveness**

**P:** Blessed be the holy Trinity, Father, Son, and Holy Spirit, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**C:** **Amen.**

**P:** Trusting in the mercy of God, let us confess our sin.

*(silence is kept for reflection)*

**P:** Reconciling God,

**C:** **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have**

welcomed us. **We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. As a called and ordained minister . . . in the name of the †Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

### **The Peace**

P: The peace of the Lord be with you always.

C: **And also with you.**

*(Please remain in place and maintain physical distancing while you greet those around you in the name of Christ.)*

### **Gathering Hymn ..... Worship Book - 712** *“Lord, Whose Love in Humble Service”*

Vs 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

Vs 2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

Vs 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.

### **The Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

### **The Prayer of the Day**

P: Let us pray, God of rest,

C: **guide us waking, O Lord, and guard us sleeping, that awake we may watch with Christ and asleep we may rest in peace. Amen.**

# WORD

## A Rest That Works Video Journey: "Sleep"

### First Reading..... *1 Kings 19:1-10*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

A: The word of the Lord.

C: **Thanks be to God**

### The Gospel Acclamation..... WORSHIP BOOK - Setting 4 Page 151

*"Alleluia"*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### The Holy Gospel ..... *Matthew 8:23-27*

*(spoken) (text for pastor's sermon)*

P: The Holy Gospel according to Matthew the 8<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>23</sup>And when he got into the boat, his disciples followed him. <sup>24</sup>A wind-

storm arose on the sea, so great that the boat was being swamped by the waves; but he was asleep. <sup>25</sup>And they went and woke him up, saying, "Lord, save us! We are perishing!" <sup>26</sup>And he said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea; and there was a dead calm. <sup>27</sup>They were amazed, saying, "What sort of man is this, that even the winds and the sea obey him?"

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon - "*A Rest That Works: Sleep*" .....Rev. Paul Offhaus

Hymn of the Day ..... **Worship Book - 613**  
*"Thy Holy Wings"*

Vs 1 Thy holy wings, O Savior, spread gently over me  
and let me rest securely through good and ill in thee.  
Oh, be my strength and portion, my rock and hiding place,  
and let my ev'ry moment be lived within thy grace.

Vs 2 Oh, let me nestle near thee, within thy downy breast,  
where I will find sweet comfort and peace within thy nest.  
Oh, close thy wings around me and keep me safely there,  
for I am but a newborn and need thy tender care.

Vs 3 Oh, wash me in the waters of Noah's cleansing flood.  
Give me a willing spirit, a heart both clean and good.  
Oh, take into thy keeping thy children great and small,  
and while we sweetly slumber, enfold us one and all.

### Apostles' Creed

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** (*after each petition, please respond as follows*):

A: Lord, in your mercy,

P: ...through Jesus Christ our Lord.

C: **hear our prayer.**

C: **Amen.**

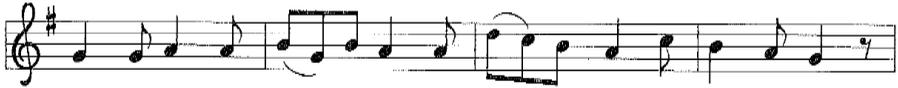
Time of Offering

**MEAL**

Canticle of Thanksgiving ..... **WORSHIP BOOK - 207**  
"Thankful Hearts and Voices Raise"



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



cv - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**Words of Institution**

**The Lord's Prayer**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Communion (in the public gathering or in your own homes)**

*(Lutheran Christians proclaim that Jesus Christ is truly present "in, with and under" the ordinary elements of bread and wine. To receive Holy Communion, therefore, is to receive Christ. All who seek to be nourished in faith and life through the presence and power of the Lord Jesus Christ are welcome to share in this Meal.)*

**Communion Music** ..... "O Bread of Life from Heaven"  
- Johann Gottfried Walther

**Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, both now and forevermore.

C: Amen.

**SENDING**

**The Blessing**

**Sending Song** ..... *“It Is Well with Hide Me In the Cleft of the Rock”*

When peace like a river attendeth my way;  
when sorrows like sea billows roll.  
Whatever my lot thou hast taught me to say,  
“It is well, it is well with my soul.”

*Chorus*

It is well with my soul.  
It is well, it is well with my soul.

Though Satan should buffet, though trials should come;  
let this blest assurance control,  
that Christ has regarded my helpless estate  
and hath shed his own blood for my soul. *Chorus*

My sin, oh the bliss of this glorious thought,  
My sin, not in part, but the whole  
is nailed to the cross and I bear it no more!  
Praise the Lord! Praise the Lord, o my soul! *Chorus*

Hide me in the cleft of the rock,  
clothe me in the love of the Son,  
Lord, surround me, surround me.

I release the joy of my heart,  
flowing from the river of life,  
so, Lord, surround me, with your love.

For you are my refuge, a present help in my trouble,  
a river of gladness, my help as the morning comes.  
You are my refuge, though the world falls around me,  
though I will not fear, Lord, for I have your love.

Lord, haste that day when my faith shall be sight.  
The clouds be rolled back as a scroll!  
The trump shall resound and the Lord shall descend.  
Even so, it is well with my soul! *Chorus*

*Chorus*

It is well with my soul.  
It is well, it is well with my soul.

**Dismissal**

A: Go in peace. Christ is with you.

C: **Thanks be to God.**

**Postlude**

**THIS WEEK'S WORSHIP LEADERS (8/2)**

Presiding Minister & Preacher ..... Rev. Paul Offhaus  
Assisting Minister ..... Steve Callender  
Organist ..... Martin P. Gigler  
Greeters ..... Volunteer Needed, Tina Thompson  
Deacon..... Chris Walda  
Ushers..... Walda Family  
Altar Guild ..... Sue & Cheryl Kienzle  
Media/Sound ..... Jay Heare, Mike McGahey, Pete Newcomb, Lori Paul

**NEXT WEEK'S WORSHIP LEADERS (8/9)**

Presiding Minister & Preacher ..... Rev. Wendy Piano  
Assisting Minister ..... Jane Porter Gresham  
Organist ..... Martin P. Gigler  
Greeters ..... Pam Bessey, Jane Porter Gresham  
Deacon..... Chris Walda  
Ushers..... Walda Family  
Altar Guild ..... Sue & Cheryl Kienzle  
Media/Sound ..... Jay Heare, Mike McGahey, Pete Newcomb, Lori Paul

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed;  
still the cap - tives long for free - dom; still in grief we mourn our dead,  
in its height and depth and great-ness dawns up - on our quick-ened sight,



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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## Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite  
Music: BRED DINA VIDA VINGAR, Swedish folk tune  
Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

## SERMON NOTES

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